

MUNPA Annual General Meeting

Thursday, June 7th, 2018, at The Fluvarium, 5 Nagles Place

The registration deadline is Wednesday, May 30th.

The theme for the morning is **The Population Project: Projections and Responses**.

Our morning session will feature talks by Drs. Rob Greenwood, Alvin Simms and Keith Storey of the Harris Centre's Population Project.

Newfoundland and Labrador has the most rapidly aging population in the country - combined with youth out-migration, declining birth rates and an increasing number of people moving from rural parts of the province to more urban centres, the province is facing an unprecedented population challenge. Our speakers will explore the implications of the demographic changes projected for the next 20 years with the use of maps and other illustrations.

Schedule:

9:00 – 9:30	Registration
9:30 – 10:00	Rob Greenwood, Director, Harris Centre: <i>The Population Project: An Overview</i>
10:00 – 10:30	Keith Storey, Director, Population Project, Harris Centre: <i>Population Projections 2016-2036</i>
10:30 – 11:00	Coffee Break
11:00 – 11:30	Alvin Simms, Director, RAnLab, Harris Centre: <i>Predicting Seniors Health Human Resource Needs for Labrador</i>
11:30 – 12:00	Alvin Simms, Director, RAnLab, Harris Centre: <i>RAnLab - Helping to Understand the Newfoundland and Labrador Economy</i>
12:00 – 1:30	Lunch
1:30 – 3:00	Business Meeting

Our lunch will be a Chicken Pot Pie meal, with a vegetarian option available.

There is no charge for attending the AGM. If you want to join us for lunch, the cost is \$25.00, in cash or by check payable to MUNPA. Payment is due the morning of the AGM - no advance payment is required.

Please pre-register for the AGM by sending an e-mail to munpaevents@mun.ca . When you do, please let us know:

- Whether you want to join us for lunch and, if so,
- Whether you want the chicken pot pie meal or a vegetarian meal
- If you have any dietary restrictions
- If you need a ride

Pre-registration is required. It lets us know how many people to expect and how much food should be ordered. The deadline to pre-register is Wednesday, May 30th.