Workplace**NL**

MAIL FORM TO: 146-148 Forest Road P.O. Box 9000 St. John's NL A1A 3B8 FAX FORM TO: 709.778.1564 CALL US AT: telephone: 709.778.1552 toll-free: 1.800.563.9000 VISIT US AT: workplacenl.ca

Occupational Health & Safety
Minutes Report Form
(see instructions)

FORM TO: VISIT US AT: (see instructions)

Date of Meeting (Y/M/D) 2019 02 15	WorkplaceNL Firm Number	94001 Site Number _	31	
PART I – Employer				
Employer (head office information)	Employer Representative(s)	Certification Training#	Present (Y/N)	
Company name: Memorial University	Co-chair: Barb Elliott	BAR6574987	Υ	
Mailing address: 240 Prince Phillip Drive	Members: Andy Fisher	AND6091896	Y	
St. John's NL A1B 3X5	Dennis Cramm	DEN6348962	Υ	
CITY PROVINCE POSTAL CODE	Aaron Casey		N	
Worksite street address: same				
Total number of employees on site:				
Date of next meeting (Y/M/D): 2019 / 05 / 03	Worker Representative(s)	Certification Training #	Present (Y/N)	
Seasonal shut down date (Y/M/D)://	Co-chair: Ken Sneigrove	170806	Υ	
	Members: Salim Ahmed	SAL7342011	Υ	
OH&S minutes contact:	• ,			
Name: Lori Hogan	Mark Kieley	MAR7695386	N	
Telephone No.: 864-3711	Craig Mitchell	CRA7297659	Y	
Failure to complete this form in its entirety may delay minutes	Lori Hogan	LOR7997931	N	
from being accepted and processed. Please ensure three copies are made; one to post in the workplace, one for the	Guest(s)			
OH&S committee's files, and one to send to WorkplaceNL.	Darrell Gosse, Adam Taylor			
Part II ~ OH&S Activity				
Since last meeting indicate the following:	From this meeting indicate	the followina:		
No. of workplace inspections conducted				
No. of workplace complaints/concerns received1	No. of health hazards identified			
No. of incident reports reviewed0				
No. of right to refuse work situations	_		_	
	Summary of Meeting on rev	erse or Attached Docur	nent 🔘	
Both employer and worker co-chairs MUST SIGN AND DATE the minutes when they agree that the minutes are complete and accurate.				
Employer Co-chair Signature: B Eucol	Worker Co-chair Signature:			
Date: Feb 18, 2019 Date: Feb 24, 2019				

PART III - Summary of Meeting

PART III – Summar Item Date	Item	Recommendation	Action By (who & when
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