## WorkplaceNL

MAIL FORM TO: 146-148 Forest Road P.O. Box 9000 St. John's NL A1A 3B8 FAX FORM TO: 709.778.1564

CALL US AT: telephone: 709.778.1552 toll-free: 1.800.563.9000 VISIT US AT: workplacenl.ca

## Occupational Health & Safety Minutes Report Form (see instructions)

Date of Meeting (Y/M/D)	4 WorkplaceNL Firm Number	94001 Site Number _	31
PART I – Employer			
Employer (head office information)	Employer Representative(s)	Certification Training#	Present (Y/N)
Company name: Memorial University	Co-chair: Barb Elliott	170795	Υ
240 Prince Phillip Drive	Members: Andy Fisher	173091	Y
St. John's NL A1B 3X5	Dennis Cramm	168792	Y
CITY PROVINCE POSTAL CODE	Aaron Casey		N
Worksite street address:			
Total number of employees on site: 150			
Date of next meeting (Y/M/D): 2018 / 12 / 07	Worker Representative(s)	Certification Training #	Present (Y/N)
Seasonal shut down date (Y/M/D): / /	Co-chair: Ken Snelgrove	170808	Y
	Members: Sallm Ahmed	173108	Y
OH&S minutes contact:	Jason Parsons	191172	N
Name: Lori Hogan	Mark Kieley	202734	Y
Telephone No.: 864-3711	Craig Mitchell	7297659	Υ
Failure to complete this form in its entirety may delay minutes	Lori Hogan	7997931	Y
from being accepted and processed. Please ensure three copies are made; one to post in the workplace, one for the	Guest(s)		
OH&S committee's files, and one to send to WorkplaceNL.	Darrell Gosse		
Part II - OH&S Activity			
Since last meeting indicate the following:	From this meeting indicate	the following:	
No. of workplace inspections conducted	No. of safety hazards identified 0		) = ==
	No. of health hazards identified 0		
No. of incident reports reviewed	O No. of outstanding items fro	om last meeting	_ [
No. of right to refuse work situations	<u>n                                    </u>		_
-	Summary of Meeting on reve	erse or Attached Docum	nent 🔘
Both employer and worker co-chairs <u>MUST SIGN AND DA</u> and accurate.	TE the minutes when they agree that	the minutes are complete	
Employer Co-chair Signature: But Eccap	Worker Co-chair Signate	re:	_
Date: September 17, 2018	Da	to: Dept 11,20	18.

ART III – Summar Item Date	Item	Recommendation	Action By (who & when)
(\$2)			
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	VI		
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