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| **Minutes / Action Items – *PsyD Administration Committee Meeting*** | | | |
| **MEETING** | ***PSY.D. ADMINISTRATION COMMITTEE MEETING MINUTES*** | | |
| **CHAIR** | Jacqueline Carter | | |
| **DATE** | September 20, 2017 | | |
| **MEMBERS** | J. Carter, O. Heath, B. Whelan, B. Cater, S. Smith, J. Gosselin, K. Dalton, Jonah Nadler (Student Rep) | | |
| **PARTICIPANTS** | **Attendees:** J. Carter, J. Gosselin, O. Heath, B. Whalen, S. Smith, K. Dalton | | |
| **REGRETS** | Bev Cater | | |
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| **AGENDA** | **ITEM** | **DISCUSSION** | **ACTION** |
| MEETING START | * Call to order | * Call to Order 1:30 |  |
| **#1 REVIEW / APPROVAL OF MINUTES** | * Review / Approval of Minutes from previous meeting | * Minutes approved |  |
| **#2 AGENDA** | * Agenda approval | * Agenda approved |  |
| **#3 STANDING ITEMS** | * Student Issues | * No updates |  |
| * Faculty Hiring Update | * No updates |  |
| * Admissions | * No updates |  |
| * Faculty/Teaching Issues | * No updates |  |
| * Supervisor/Thesis Issues | * Students are still continuing to make progress. |  |
| * Comprehensive Exams | * No updates |  |
| * Accreditation | * The schedule for the accreditation site visit is being completed. |  |
| * Practicum/Externship Issues | * Externships have been approved for some students to increase their direct clinical hours. * A spring/summer externship (TAO) has been created for students in their first year at the SWCC. |  |
| * Internship Issues | * The PsyD Program is now officially AAPIC registered for this year. * Waiting to be added by NMS. * Students are now able to go in and register for internship applications. |  |
| * Eastern Health | * No updates |  |
| * APNL | * ADHA presentation on ADHD to take place on October 17 @ 7:00p.m. |  |
| * Phia | * No updates |  |
|  | * SWCC | * Construction is still ongoing. |  |
|  | * IPE | * Course is now available on transcripts and students are now able to register for it. |  |
|  | * Website | * Updated documents are finished and will be uploaded to the website asap. |  |
| **#4 NEW BUSINESS** |  |  |  |
| **#5**  **ADJOURNMENT** | Adjournment   * Next Meeting | * Meeting adjourned at 3:00 PM * Next meeting on October 4, 2017 at 1:30PM |  |
| MINUTES | Katera Dalton |  | |