

JAMES BRADLEY
List of Publications

BOOKS EDITED:

Philosophy After F.H. Bradley, Bristol: Thoemmes Press, 1996.

CONTRIBUTIONS TO BOOKS:

'Feuerbach and the End of the Traditions,' in D.J. Holmes and S.W. Sykes (eds.), *New Studies in Theology*, London: Duckworth, 1980, pp.139-61.

'F.H.Bradley's Metaphysics of Feeling and Its Place in the History of Philosophy,' in (eds.) A. Manser and G. Stock, *The Philosophy of F.H. Bradley*, Oxford: The Clarendon Press, 1984, pp. 227-42. 2nd. ed. 1986.

'The Transcendental Turn in F.H.Bradley's Theory of Feeling,' in W. J. Mander (ed.) *Perspectives on the Logic and Metaphysics of F.H.Bradley*, Bristol: Thoemmes Press, 1996, pp. 39-60.

'Process and Historical Crisis in F.H.Bradley's Ethics of Feeling,' in (ed.) Philip MacEwan, *Ethics, Metaphysics and Religion in the Thought of F.H.Bradley*, New York: Edwin Mellen Press, 1996, pp. 53-90.

'From Presence to Process: Bradley and Whitehead', in (ed.) James Bradley, *Philosophy After F.H. Bradley*, Bristol: Thoemmes Press, 1996, pp. 147-68.

'God and Argument: Strong and Weak Theories of Existence', in (ed.) William Sweet, *God and Argument: A Collection of Essays*, Ottawa: University of Ottawa Press, 1999, pp. 17-26.

'F.H. Bradley's Metaphysics of Feeling and the Theory of Relations', in (ed.) William Sweet, *Idealism, Metaphysics and Community: Festschrift for Leslie Armour*, Ashgate Publishing: Aldershot UK, 2001, pp. 77-106.

'Whitehead's Metaphysics and the Analysis of the Propositional Function', in (ed.) George Shields, *Process and Analysis*, New York: State University of New York Press, 2002, pp. 139-155.

'The Generalization of the Function: A Speculative Analysis', in (ed.) Guy Debrock, *Process Pragmatism: Essays on a Quiet Philosophical Revolution*, Rodopi: Amsterdam., 2003, pp. 71-86.

'Transformations in Speculative Philosophy' in (ed.) Tom Baldwin, *The Cambridge History of Philosophy 1870-1945*, Chapter 33, Cambridge University Press, 2003, pp. 436-46.

'Speculative and Analytical Philosophy, Theories of Existence, the Generalization of the Mathematical Function', in (ed.) William Sweet, *Approaches to Metaphysics*, Boston: Kluwer Academic, 2004, pp. 209-226

'The Triune Event: Event Ontology, Reason and Love' (6500 words), in Eds. Roland Faber, Henry Krips, Daniel Pettus, *Event and Decision: Ontology and Politics in Badiou, Deleuze, and Whitehead*, Cambridge: Cambridge Scholars Publishing, 2010.

FORTHCOMING:

'A Key to Collingwood's Essay on Metaphysics: The Logic of Creedal Rules' (9490 words), in Eds. C. Kobayashi, M. Marion, A. Skodo, *Handbook on Collingwood*, Leiden: Brill, 2011.

DICTIONARY & ENCYCLOPEDIA ARTICLES:

Articles on 'Hegelianism' and 'Idealism,' in *The New Dictionary of Christian Theology*, ed. A. Richardson and J. Bowden, London: SCM Press, 1983.

Article on 'A.N. Whitehead' for *The Routledge Encyclopedia of Philosophy*, vol. 9, pp. 713-20, London: Routledge, 1997.

ARTICLES IN REFEREED JOURNALS:

'Gadamer's Truth and Method: Some Questions and English "Applications,'" *The Heythrop Journal*, vol. xviii, (October, 1977) pp. 420-35.

'Hegel in Britain: A Brief History of British Commentary and Attitudes,' Part I, *The Heythrop Journal*, vol. xx (January, 1979) pp.1-24.

'Hegel in Britain: A Brief History of British Commentary and Attitudes,' Part II, *The Heythrop Journal*, vol. xx (April, 1979) pp. 163-82.

'"The Critique of Pure Feeling:" Bradley, Whitehead, and the Anglo-Saxon Metaphysical Tradition,' *Process Studies*, Special Issue on the History of Philosophy, vol. 14 (1985) pp. 253-64.

'Alasdair MacIntyre on the Good Life and the "Narrative Model,'" *The Heythrop Journal*, vol.31 (1990) pp.324-26.

'Rorty and the Image of Modernity,' *The Heythrop Journal*, vol.32 (1992) pp.249-53.

'Relations, intelligibilité et noncontradiction dans la métaphysique du sentir de F.H.Bradley: une réinterprétation,' Part I, *Archives de philosophie*, tome 54, Cahier 4 (1991) pp. 529-51.

'Relations, intelligibilité et non-contradiction dans la métaphysique du sentir de F.H.Bradley: une réinterprétation,' Part II, *Archives de philosophie*, tome 55, Cahier 1 (1992) pp. 77-91.

'Whitehead, Heidegger, and the Paradoxes of the New,' *Process Studies*, vol. 20, no. 3 (1991) pp.127-50.

'La cosmologie transcendente de Whitehead: la transformation spéculative du concept de construction logique,' *Archives de philosophie*, tome 56, Cahier 1 (1993) pp.1-26.

'Whitehead, Contemporary Metaphysics, and Maritain's Critique of Bergson,' *Maritain Studies*, vol. ix (1993) pp. 113-34.

'Transcendentalism and Speculative Realism in Whitehead,' *Process Studies*, vol. 23/3 (1994) pp. 155-90.

'Act, Event, Series: Metaphysics, Mathematics and Whitehead', *The Journal of Speculative Philosophy*, vol. 10, n.4 (1996) pp. 233-48.

'Whitehead's Speculative Metaphysics of Series', translated into Romanian by Petru Tincoca as 'Metafizica speculativa a seriilor la Whitehead', *Krisis*, no. 7 (1998) pp. 70-79.

'The Speculative Generalization of the Function: A Key to Whitehead', *Tijdschrift voor Filosofie*, vol. 64 (2002) pp. 253-271.

Reprinted in the online journal *Inflexions*, No. 2, 2009, www.inflexions.org

'Beyond Hermeneutics: Peirce's Semiology as a Trinitarian Metaphysics of Communication', *Analecta Hermeneutica*, vol. 1, 2009, pp. 45-57. www.mun.ca/analecta

FORTHCOMING:

'A Key to Collingwood's Metaphysics of Absolute Presuppositions: The Trinitarian Creed' (25155words), *Analecta Hermeneutica*, vol. 3, 2011, www.mun.ca/analecta

WITH GRADUATE COLLABORATORS:

'Dorothy Emmet's "Notes on Whitehead's Harvard Lectures, 1928-29"', transcribed, edited, and web-prepared with the assistance of Stephen Gardner, Peter Norman, Helmut Maassen, *European Studies in Process Thought*, vol. 1, 2003, pp.1-25.

EDITORSHIPS:

Co-Editor & Advisor, *European Studies in Process Thought*, 2002 ff.

GUEST EDITORSHIPS:

Guest Editor of 'The Canadian Symposium on Whitehead's Metaphysics,' Special Issue of *Process Studies*, vol. 21, no. 4, Winter 1992.

BOOK REVIEWS:

Numerous Reviews in *Canadian Philosophical Reviews*, *The Cambridge Review*, *The Heythrop Journal*, *Ideas and Production*, *New Blackfriars*, *The Philosophical Quarterly*, *Radical Philosophy*, *The Review of Metaphysics*, *Notre Dame Philosophical Reviews* (ndpr.nd.edu).

Longer reviews include:

M. Heidegger, *Nietzsche: The Will to Power as Art*, in *The Heythrop Journal*, vol. 25 (1984) pp. 79-83.

T.W. Adorno, *Against Epistemology*, in *Ideas and Production*, Number 2 (1984) pp. 95-101.

M. Oakeshott, *On History and Other Essays*, in *The Heythrop Journal*, vol. 27 (1986) pp. 360-63.

A. Manser, *Bradley's Logic*, in *The Heythrop Journal*, vol. 27 (1986) pp. 217-19.

Peter P. Nicholson, *The Political Philosophy of the British Idealists*, in *Canadian Philosophical Reviews*, vol. xi (1991) pp. 222-24.

Peter Hylton, *Russell, Idealism, and the Emergence of Analytical Philosophy* in *The Heythrop Journal*, vol. 34 (1993) pp. 218-20.