



*Inspiration and Innovation
in Teaching and Teacher Education*

Sponsor Registration Form

Company Name: _____

Address: _____

City: _____ Province: _____ Postal Code: _____

Telephone: _____ Fax: _____ Email: _____

Contact Person: _____ Title: _____

Payment: Please make cheques payable to **Faculty of Education**. Please forward this application ASAP with payment to Hayward Blake – see address below.

Sponsorship Opportunities

- | | | |
|---|--------------------|----------|
| • Conference partner | \$10,000 | \$ _____ |
| • Gold sponsor | \$5,000 | \$ _____ |
| • Silver sponsor | \$2,500 | \$ _____ |
| • Bronze sponsor | \$1,000 | \$ _____ |
| • Keynote speaker [partial] sponsor | \$1,500 | \$ _____ |
| • Keynote speaker [full] sponsor | (to be negotiated) | \$ _____ |
| • Conference bags with your company logo | \$6,000 | \$ _____ |
| • Conference t-shirts with your company logo | \$3,000 | \$ _____ |
| • Conference program booklet ¼ page ad | \$125 | \$ _____ |
| • Conference program booklet ½ page ad | \$250 | \$ _____ |
| • Conference program booklet full page ad | \$500 | \$ _____ |
| • Conference program booklet – inside front cover | \$1,000 | \$ _____ |
| • Conference program booklet – inside back cover | \$1,000 | \$ _____ |
| • Conference program booklet – back cover | \$2,000 | \$ _____ |

Conference Program Booklet: Send 'camera ready ad' to hblake@mun.ca. By the signature below, the individual represents and warrants that s/he is duly authorized to execute this binding contract on behalf of the named exhibitor.

Signature

Date

Name

Title

Edge 2009 Sponsorship, Hayward Blake
c/o Faculty of Education
Memorial University
St. John's, NL CANADA
A1B 3X8

Phone: (709) 737-2169; Fax (709) 737-2526; Email: hblake@mun.ca